

Informačný list predmetu

Vysoká škola: Bratislava International School of Liberal Arts (BISLA)	
Fakulta:	
Kód predmetu: F/H-366	Názov predmetu: Western Civilization II: The Modern World
Druh, rozsah a metóda vzdelávacích činností: Two weekly meetings of 90 minutes each, amounting 42 hours total. Every week, the first meeting takes the form of a lecture and the second, of a seminar. (full-time form)	
Počet kreditov: 6 ECT	
Odporúčaný semester/trimester štúdia: 4. semester	
Stupeň štúdia: 1	
Podmieňujúce predmety: F/H-352 Western Civilization I: The Ancient World	
<p>Podmienky na absolvovanie predmetu: 30% One in-class written Midterm exam; 30% One in-class written Final exam; 30% Three in-class written Quizzes (each worth of 10%); 10% Class participation.</p> <p>Course evaluation (%): A – excellent: 100-93%, B – very good: 92-84%, C – good: 83-74%, D – satisfactory: 73-63%, E – sufficient: 62-51%, Fx – fail: 50-0%.</p> <p>Passing the course assumes that student was not absent at more than 4 class sessions. Late arrival is marked as a “tardie”. Three tardies equal one absence. Missing more than 15 minutes of the class is considered an absence.</p>	
<p>Výsledky vzdelávania: The class will help to develop important skills such as reading primary source texts, formulating and defending one’s opinion both in writing and orally, and critical thinking and reasoning. In addition, our goal is to learn the relevant factual information about the development of Western Civilization in the modern period especially as it is related to the texts that we will be reading. The course is interdisciplinary, and the readings come from the fields of history, literature, philosophy, religious studies, and drama. This course can be seen as complementing and supplementing the BISLA course on Modern Political Philosophy.</p>	
<p>Stručná osnova predmetu: 1. The Age of Exploration and Colonization; 2. The Reformation; 3. The German Enlightenment; 4. The French Enlightenment; 5. The English Enlightenment; 6. The Industrial Revolution; 7. Anarchism; 8. The Twentieth Century; 9. Existentialism.</p>	
<p>Odporúčaná literatúra:</p> <p>Christopher Columbus [1492-93], <i>The Journal of Christopher Columbus</i>, ed. and trans. by Clements R. Markham, London: Chas. J. Clark 1893 (excerpts).</p> <p>Antonio de Montesinos [1511], “Sermon on December 21, 1511” as “Document 8. ‘By what right and with what justice’: <i>History of the Indies, 1511</i>,” in <i>Bartolomé de las Casas and the Defense of Amerindian Rights: A Brief History with Documents</i>, ed. by Lawrence A. Clayton and David M. Lantigua, Tuscaloosa: University of Alabama Press 2020, pp. 52-56.</p> <p>Pope Paul III [1537], “Sublimis Deus” as “Document 15. ‘Those Indians...should not be deprived of freedom’: <i>Sublimis Deus</i>, Pope Paul III, 1537,” in <i>Bartolomé de las Casas and the Defense of Amerindian Rights: A Brief History with Documents</i>, ed. by Lawrence A. Clayton and David M. Lantigua, Tuscaloosa: University of Alabama Press 2020, pp. 85-87.</p> <p>Charles V [1542-43], <i>The New Laws of the Indies for the Good Treatment and Preservation of</i></p>	

the Indians Promulgated by the Emperor Charles the Fifth 1542-1543 (facsimile reprint), London: The Cheswick Press 1893.

Bartolomé de las Casas [1550], *In Defense of the Indians*, trans. by Stafford Poole, Dekalb: Northern Illinois University Press 1974 (excerpts).

Bartolomé de las Casas [1552], *A Short Account of the Destruction of the Indies*, trans. by Nigel Griffin, London and New York: Penguin 1992 (excerpts).

Martin Luther [1520], *The Freedom of a Christian Man*, in *The Protestant Reformation*, ed. by Hans J. Hillerbrand, New York: Harper 1968, pp. 4-28.

Gotthold Ephraim Lessing [1779], *Nathan the Wise*, trans. by Ronald Schechter, Boston and New York: Bedford/St. Martins 2004.

Immanuel Kant [1784], “An Answer to the Question: What is Enlightenment?” in *Toward Perpetual Peace and Other Writings on Politics, Peace, and History*, trans. by Donald L. Colclasure, New Haven and London: Yale University Press 2006, pp. 17-23.

Nicolas de Condorcet [1788 and 1790], “On Slavery” (1788) and “On the Emancipation of Women” (1790) in *Political Writings*, ed. by Steven Lukes and Nadia Urbinati, Cambridge: Cambridge University Press 2012, pp. 148-155, pp. 156-162.

“The Declaration of the Rights of Man and Citizen” [1789], Lillian Goldman Law Library 2008. https://avalon.law.yale.edu/18th_century/rightsof.asp

Mary Wollstonecraft [1792], *A Vindication of the Rights of Woman* in *The Feminist Papers: From Adams to Beauvoir*, ed. by Alice S. Rossi, Boston: Northeastern University Press 1973, pp. 40-53, pp. 64-85.

Friedrich Engels [1845], *The Condition of the Working Class in England*, in *Marx/Engels Collected Works*, vols. 1-50, Moscow: Progress Publishers 1975-2004, vol. 4, *Marx and Engels 1844-1845* (excerpts).

Harriet Taylor Mill [1851], *Enfranchisement of Women*, Reprinted from the *Westminster Review* for July, 1851, London: Trübner and Co. 1868, pp. 3-22.

John Stuart Mill [1869], *The Subjection of Women*, in *On the Subjection of Women*, in *Collected Works of John Stuart Mill*, vols. 1-33, ed. by John M. Robson, Toronto and Buffalo: University of Toronto Press and London: Routledge & Kegan Paul 1963-1991, vol. 21, *Essays on Equality, Law, and Education* (1984, pp. 259-340), Chapter 1, pp. 261-269, Chapter 2, pp. 283-289 and pp. 292-298.

Mikhail Bakunin [1882], *God and the State*, ed. by Paul Avrich, New York: Dover 1970, pp. 9-44.

Virginia Woolf [1929], *A Room of One's Own*, London: Grafton 1977 (excerpts).

Jean-Paul Sartre [1946], *The Humanism of Existentialism*, in *Essays in Existentialism*, ed. by Wade Baskin, Secaucus, NJ: The Citadel Press 1965, pp. 31-45, pp. 45-62.

Simone de Beauvoir [1949], *The Second Sex*, trans. by H.M. Parshley, London: Jonathan Cape 1953.

Jazyk, ktorého znalosť je potrebná na absolvovanie predmetu: English

Poznámky:

Hodnotenie predmetov

Celkový počet hodnotených študentov: 11

A	B	C	D	E	FX
54,55%	18,18%	18,18%	9,09%	0,00%	0,00%

Vyučující: Katalin Nun Stewart, PhD.
Dátum poslednej zmeny: 31.01.2023
Schválil: Prof. PhDr. František Novosád, CSc.